



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

JOSH STEIN  
GOVERNOR

J.R. "JOEY" HOPKINS  
SECRETARY

April 11, 2025

**NOTIFICATION OF AWARD**  
**NON-EXCLUSIVE CONTRACT**

Doug's Disaster Relief  
128 Elnora Jones Road  
Beaufort, NC 28516

**Contract ID:** D6D1.SBE.007  
**TIP No.:** -----  
**Federal Aid:** State Funded  
**WBS:** 6.107819.9  
**County:** Robeson  
**Route:** Various  
**Description:** Tree Removal, Stump Grinding & Overhang Clearing

Your firm has been awarded the contract for the above project as one of the low bidders from the April 2, 2025 bid letting, in the amount of \$71,650.00.

The following documentation must be received within 14 calendar days of receipt of award letter:

1. An **ACORD Insurance Certificate** showing General Liability for Bodily Injury & Property Damage, Automobile Liability & Worker's Compensation, in accordance with Article 107-15 of the *2024 Standard Specifications*.

Please submit the above items to the following email address:

Neil Butler  
NCDOT – Division 6  
[jnbutler@ncdot.gov](mailto:jnbutler@ncdot.gov)

**Mailing Address:**  
NC DEPT. OF TRANSPORTATION  
DIVISION SIX  
PO BOX 1150  
FAYETTEVILLE, NC 28302

**Telephone:** (910) 364-0603  
**Website:** [www.ncdot.gov](http://www.ncdot.gov)

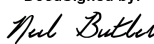
**Location:**  
NC DEPT. OF TRANSPORTATION  
DIVISION SIX  
558 GILLESPIE ST.  
FAYETTEVILLE, NC 28301

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. To schedule a preconstruction conference, please contact **Brice Bell, P.E.**, who will be serving as Resident Engineer for this project. The contact information for the Resident Engineer is **910-702-6030**, or [bricebell@ncdot.gov](mailto:bricebell@ncdot.gov).

Upon submittal of all required documentation the contract shall be executed.

If you have any questions, please contact our office at 910-364-0603.

Sincerely,

DocuSigned by:  
  
B42B449E08FF469...

Neil Butler  
Division Proposals Engineer

<b>cc:</b>	Lee Jernigan, P.E.	Chuck Miller, P.E.	Jason Salisbury, P.E.	Steve Kendall, P.E.	Brice Bell, P.E.
	Rob Stone, P.E.	Matt Edwards, P.E.	Blythe Jordan, PLS	Christy Huff, P.E.	